

# SOUTHLAND PHOTOGRAPHIC SOCIETY

**S/S** = Set Subject: **DOC** = Documentary/ Photojournalism: **NH**= Natural History:  
**OP** = Open; **ABC** = Graded competitions.

**SET SUBJECT** = up to **2 projected images** may be entered to be discussed or judged by popular vote on the night. Please email these to [spscompetitionentry@gmail.com](mailto:spscompetitionentry@gmail.com) **7 days** before meeting night.

Competition entry email address: [image.entry.sps@gmail.com](mailto:image.entry.sps@gmail.com)

Please send all digital competition entries and your digital copies of print entries to this address using the correct jotform. **Please send digital copies of print entries as these are used when selecting entries in interclub competitions. and for showing on club nights. Entries open 14 days before close off date only.**

Entrants for all competitions **except Set Subject** must be **FINANCIAL** members. (Refer to Competition Rules on the website for information.) **Subscriptions must be paid by 31 January for competition points to count for the year.**

## Dates to Remember

26 January	Club Social Night
19 February	Field Trip, Slope Point
6-7 May	Club sponsored workshop
6-9 April	PSNZ National Convention – Auckland
July TBA	Winter social trip

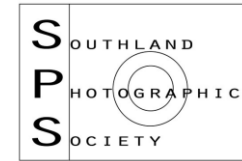
Check out our Facebook page **(SPS) Southland Photographic Soc** for other events outside of meetings or phone one of the committee.

**Weekend Interest groups will be held from time to time during the year depending on events around the area. Members will be notified by email.**

**Camera Basics**, held on the first Thursday of the month is for beginning photographers -7pm - 7.30pm

**Programme subject to change as required**

# 2017



**Email:** southlandps@gmail.com  
**Website:** www.southlandphotographicsociety.com  
**Contact:** Ian Smith

Meetings are held at **Age Concern Lounge, 50 Forth St, Invercargill.**  
Start time 7:30 pm, first and third Thursdays of each month (except January and December). The final meeting of the year is held on the 4<sup>th</sup> Thursday of November starting at 6pm. **Visitors and new members always welcome.**

<b>Office Bearers:</b>		
Patron	Graham Dainty	03 249 7401
President	Ian Smith	215 9987
Vice President	Dave Tose	021 107 8544
Past President	Stephanie Forrester	217 3447
Secretary	Liz Collett	215 7722
Treasurer	Debbie Main	217 7718
	<b>Committee:</b>	
Projected Image Secretary	Stephanie Forrester	217 3447
Print Secretary - Open	Ian Smith	215 9987
Print Secretary NH & PJ	Phil Melgren	027 203 0783
Facebook /Website	Les Ladbrook	213 1015
Newsletter Editor	Rosemary McGeachie	215 8012
	Val Wardell	217 5468
	Barbara Lee	03 234 8238

Jan 19	<i>Committee Meeting</i>
Jan 26	Social Night, AVs & Print display. Entering Competitions, Meet the committee
Feb 2	<b>7pm Camera Basics Close off Open (1) A B C.</b> Panel Discussion - Bring your questions, Legalities of photography. Members Portfolio
Feb 9	<i>Committee Meeting</i>
Feb 16	<b>Close NH &amp; PJ (1)</b> Composition tutorial. Spotlight on a photographer. Processing Tips
Feb 19	<b>Day trip to Slope Point</b>
Mar 2	<b>7pm Camera Basics Results Open (1) C</b> SS - Movement. Show & Tell, Special Effects
Mar 9	<i>Committee Meeting</i>
Mar 16	<b>Results Open (1) A B</b> Set Subject –Travel Photography, The Western Isles. . Objet d'art
Mar 30	<b>Mini Workshop</b> - Impressionist Photography. Bring your camera & Tripod
Apr 6	<b>7pm Camera Basics Close Open (2) A B C. Results NH &amp; PJ (1)</b> Understanding your Histogram. Processing Tips
Apr 13	<i>Committee Meeting</i>
Apr 20	<b>Close NH &amp; PJ (2)</b> Lighting for Portraiture (flash & fill flash). Images from Impressionist w/shop
May 4	<b>7pm Camera Basics Results Open (2) C</b> Image analysis.
May 11	<i>Committee Meeting</i>
May 18	<b>Results Open (2) A, B Grades.</b> Images and report from National Convention. Set Subject - Monochrome. . Objet d'art
June 1	<b>7pm Camera Basics Close Open (3) A B C. Results NH &amp; PJ (2).</b> Spotlight on a photographer.

June 8	<i>Committee Meeting</i>
June 15	<b>Close NH &amp; PJ (3). Close of Tyree Bros' Portrait Competition</b> Travel Photography - Italy. Processing Tips. . Objet d'art
Jun 29	<b>Mini Workshop</b> - Astro Photography - Bring camera & Tripod
July 6	<b>7pm Camera Basics Results Open (3) C.</b> Members Portfolio Images as Prints.
July 13	<i>Committee Meeting</i>
July 20	<b>Results Open (3) A B Grades. Close Open (4) A B C</b> Set Subject- Heavy. - Introduction to Championship entries. Processing Tips. . Objet d'art
Aug 3	<b>7pm Camera Basics Results NH &amp; PJ (3)</b> Travel Photography - Antarctica
Aug 10	<i>Committee Meeting</i>
Aug 17	<b>Close NH (4) Results Tyree Bros' Portrait Competition.</b> Processing Tips. Objet d'art
Aug 31	<b>Mini workshop</b> - Lightroom Tutorial Bring your Laptop
Sept 7	<b>7pm Camera Basics Results Open (4) A B C</b> Set Subject -Non camera image
Sept 14	<i>Committee Meeting</i>
Sept 21	<b>ANNUAL GENERAL MEETING –</b> Guest Speaker <b>Close Championship Entries</b>
Oct 5	<b>7pm Camera Basics</b> Guest Speaker, Landscape Photography
Oct 12	<i>Committee Meeting</i>
Oct 19	<b>Results NH (4)</b> Judges Portfolio. Processing Tips .
Nov 2	<b>7pm Camera Basics</b> Photowalk - bring your camera & Tripod
Nov 9	<i>Committee Meeting</i>
Nov 23	<b>ANNUAL AWARDS NIGHT</b> <b>Start time 6pm</b>