

SOUTHLAND PHOTOGRAPHIC SOCIETY

S/S = Set Subject: **PJ**=Photojournalism: **NH**= Natural History: **OP** = Open;
ABC = Graded competitions.

SET SUBJECT = up to **2 projected images** may be entered to be discussed or judged by popular vote on the night. Please email these to spscompetitionentry@gmail.com **5 days** before meeting night.

Competition entry email address: image.entry.sps@gmail.com

Please send all digital competition entries and your digital copies of print entries to this address using the correct jotform from the SPS website.

Please send digital copies of print entries as these are used when selecting entries in interclub competitions, and for showing on club nights. Entries open 14 days before close off date for each competition round.

Entrants for all competitions **except Set Subject** must be **FINANCIAL** members. (Refer to Competition Rules on the website for information.) **Subscriptions must be paid by 31 January for competition points to count for the year.**

Dates to Remember

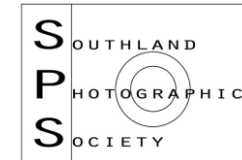
28 January	Crank Up, Edendale
18 February	Photo Walk venue TBA
19-22 April	PSNZ National Convention –Dunedin
11-13 May	Club sponsored workshop
30 June	Mid Winter Dinner
13-15 July	Winter social trip

Check out our Facebook page (**SPS**) **Southland Photographic Society** for other events outside of meetings and for additions to the programme, or phone one of the committee.

Weekend Interest groups will be held from time to time during the year depending on events around the area. Members will be notified by email.

[Camera Basics, held on the first Thursday of the month is for beginning photographers -7pm - 7.30pm](#)

2018



Email: southlandps@gmail.com
Website: www.southlandphotographicsociety.com
Contact: Ian Smith

Meetings are held at **Age Concern Lounge, 50 Forth St, Invercargill.**
Start time 7:30 pm, first and third Thursdays of each month (except January and December). The final meeting of the year is held on the 4th Thursday of November starting at 6pm. **Visitors and new members always welcome.**

Patron	Graham Dainty	03 249 7401
---------------	----------------------	--------------------

Committee:		
President	Ian Smith	215 9987
Vice President	Dave Tose	021 107 8544
Past President	Stephanie Forrester	217 3447
Secretary	Liz Collett	215 7722
Treasurer	Debbie Main	217 7718
Projected Image Secretary	Stephanie Forrester	217 3447
Print Secretary -	Ian Smith	215 9987
Facebook /Website	Les Ladbrook	213 1015
Newsletter Editor	Rosemary McGeachie	215 8012
	Val Wardell	217 5468
	Barbara Lee	03 234 8238
	Cheryl McMath	215 9911

Please Note - Programme subject to change by committee as required

Updated 14.02.2018

Date	Camera Basics	Main meeting Information	Competitions	Set Subject
Jan-28		Day Trip - Edendale Crankup		
Feb-01		Welcome to new club year, a slice of what we do	Close OP (1) A B C	
Feb-15		Intro to Portraiture-practical session, bring your camera	Close NH & PJ (1)	
Feb-18		Day Trip - TBA		
Mar-01	19:00/7pm	Travel Talk - FIAP Trip to China	Results OP (1) C	People
Mar-15		Judges Portfolio. Hints & Tips - Image Creation	Results OP (1) A B	People
Apr-05	19:00	Members/Judges Portfolio	Close OP (2) A B C "Creative" Results NH & PJ (1)	
Apr-19		Mystery Box Photography, practical, bring your camera	Close NH & PJ (2)	
Apr-29		Photoshoot - Queens Park in the Autumn		
May-03	19:00	Image Analysis. Hints & Tips	Results OP (2) C	Food
May 11-13		Macro Workshop at River Ridge, Catlins		
May-17		Images & Report from National Convention	Results OP (2) A B	Food
May-31		Mini Workshop - Abstract/Light, Bring camera & tripod		
Jun-07	19:00	Travel Phototography - Morocco & Spain. Results NH & PJ (2)	Close OP (3) A B C	Whispers
Jun-21		Members Portfolio. Post Processing - Start to finish	Close Tyree Bros, Portrait	Whispers
Jun-30		Mid Winter Dinner - Venue TBA		
Jul-05	19:00	Guest Speaker. Hints & Tips	Results OP (3) C	
Jul 13-15		Mid Winter Social Trip - Venue TBA		
Jul-19		Photographers Bio	Close OP (4) A B C "Scapes" Results OP (3) A B	One Colour
Aug-02	19:00	Members Portfolio	Results NH & PJ (3)	One Colour
Aug-16		Hints & Tips - Image Creation	Close NH (4) Results Tyree Bros	Mirrors
Aug-19		World Photo Day		
Aug-30		Mini Workshop - Topic TBA		
Sep-06	19:00	AV and discussion	Results OP (4) A B C	Mirrors
Sep-20		ANNUAL GENERAL MEETING - Guest Speaker	Close Championship Entries	Silence
Sep-23		Photoshoot - Maple Glen		
Oct-04	19:00	Guest Speaker		Silence
Oct-18		Judges Portfolio.	Results NH (4)	White on White
Nov-01	19:00	Travel Photography		White on White
Nov-22	18:00/6pm	ANNUAL AWARDS NIGHT		

Key:		Set Subject is "Open for submission"
		Set Subject images submitted are shown in an Audio Visual

Committee Meetings:

Jan 25th - Feb 8th - Mar 8th - Apr 12th - May 10th - Jun 14th - Jul 12th - Aug 9th - Sep 13th - Oct 11th - Nov 8th.