

SOUTHLAND PHOTOGRAPHIC SOCIETY

S/S = Set Subject: **PJ**=Photojournalism: **NH**= Natural History: **OP** = Open;
ABC = Graded competitions.

SET SUBJECT = up to **2 projected images** may be entered to be discussed or judged by popular vote on the night. Please email these to spscompetitionentry@gmail.com **5 days** before meeting night.

Competition entry email address: image.entry.sps@gmail.com

Please send all digital competition entries and your digital copies of print entries to this address using the correct jotform from the SPS website.

Please send digital copies of print entries as these are used when selecting entries in interclub competitions, and for showing on club nights. Entries open 14 days before close off date for each competition round.

Entrants for all competitions **except Set Subject** must be **FINANCIAL** members. (Refer to Competition Rules on the website for information.) **Subscriptions must be paid by 31 January for competition points to count for the year.**

Dates to Remember

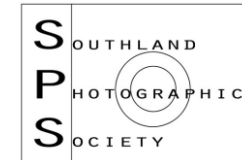
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|-------------|-----------------------------------|
| 28 January | Crank Up, Edendale |
| 18 February | Photo Walk venue TBA |
| 19-22 April | PSNZ National Convention –Dunedin |
| 11-13 May | Club sponsored workshop |
| 30 June | Mid Winter Dinner |
| 13-15 July | Winter social trip |

Check out our Facebook page (**SPS**) **Southland Photographic Society** for other events outside of meetings and for additions to the programme, or phone one of the committee.

Weekend Interest groups will be held from time to time during the year depending on events around the area. Members will be notified by email.

[Camera Basics, held on the first Thursday of the month is for beginning photographers -7pm - 7.30pm](#)

2018



Email: southlandps@gmail.com
Website: www.southlandphotographicsociety.com
Contact: Ian Smith

Meetings are held at **Age Concern Lounge, 50 Forth St, Invercargill**.
Start time 7:30 pm, first and third Thursdays of each month (except January and December). The final meeting of the year is held on the 4th Thursday of November starting at 6pm. **Visitors and new members always welcome.**

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|---------------|----------------------|--------------------|
| Patron | Graham Dainty | 03 249 7401 |
|---------------|----------------------|--------------------|

| Committee: | | |
|---------------------------|---------------------|--------------|
| President | Ian Smith | 215 9987 |
| Vice President | Dave Tose | 021 107 8544 |
| Past President | Stephanie Forrester | 217 3447 |
| Secretary | Liz Collett | 215 7722 |
| Treasurer | Debbie Main | 217 7718 |
| Projected Image Secretary | Stephanie Forrester | 217 3447 |
| Print Secretary - | Ian Smith | 215 9987 |
| Facebook /Website | Les Ladbrook | 213 1015 |
| Newsletter Editor | Rosemary McGeachie | 215 8012 |
| | Val Wardell | 217 5468 |
| | Barbara Lee | 03 234 8238 |
| | Cheryl McMath | 215 9911 |

Please Note - Programme subject to change by committee as required

Updated 14.02.2018

| Date | Camera Basics | Main meeting Information | Competitions | Set Subject |
|-----------|---------------|---|--|----------------|
| Jan-28 | | Day Trip - Edendale Crankup | | |
| Feb-01 | | Welcome to new club year, a slice of what we do | Close OP (1) A B C | |
| Feb-15 | | Intro to Portraiture-practical session, bring your camera | Close NH & PJ (1) | |
| Feb-18 | | Day Trip - TBA | | |
| Mar-01 | 19:00/7pm | Travel Talk - FIAP Trip to China | Results OP (1) C | People |
| Mar-15 | | Judges Portfolio. Hints & Tips - Image Creation | Results OP (1) A B | People |
| Apr-05 | 19:00 | Members/Judges Portfolio | Close OP (2) A B C "Creative" Results NH & PJ (1) | |
| Apr-19 | | Mystery Box Photography, practical, bring your camera | Close NH & PJ (2) | |
| Apr-29 | | Photoshoot - Queens Park in the Autumn | | |
| May-03 | 19:00 | Image Analysis. Hints & Tips | Results OP (2) C | Food |
| May 11-13 | | Macro Workshop at River Ridge, Catlins | | |
| May-17 | | Images & Report from National Convention | Results OP (2) A B | Food |
| May-31 | | Mini Workshop - Abstract/Light, Bring camera & tripod | | |
| Jun-07 | 19:00 | Travel Photography - Morocco & Spain. Results NH & PJ (2) | Close OP (3) A B C | Whispers |
| Jun-21 | | Members Portfolio. Post Processing - Start to finish | Close Tyree Bros - Portrait Comp, Close NH & PJ (3) | Whispers |
| Jun-30 | | Mid Winter Dinner - Venue TBA | | |
| Jul-05 | 19:00 | Guest Speaker. Hints & Tips | Results OP (3) C | |
| Jul 13-15 | | Mid Winter Social Trip - Venue TBA | | |
| Jul-19 | | Photographers Bio | Close OP (4) A B C "Scapes" Results OP (3) A B | One Colour |
| Aug-02 | 19:00 | Members Portfolio | Results NH & PJ (3) | One Colour |
| Aug-16 | | Hints & Tips - Image Creation | Close NH (4) Results Tyree Bros | Mirrors |
| Aug-19 | | World Photo Day | | |
| Aug-30 | | Mini Workshop - Topic TBA | | |
| Sep-06 | 19:00 | AV and discussion | Results OP (4) A B C | Mirrors |
| Sep-20 | | ANNUAL GENERAL MEETING - Guest Speaker | Close Championship Entries | Silence |
| Sep-23 | | Photoshoot - Maple Glen | | |
| Oct-04 | 19:00 | Guest Speaker | | Silence |
| Oct-18 | | Judges Portfolio. | Results NH (4) | White on White |
| Nov-01 | 19:00 | Travel Photography | | White on White |
| Nov-22 | 18:00/6pm | ANNUAL AWARDS NIGHT | | |

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| Key: | | Set Subject is "Open for submission" |
| | | Set Subject images submitted are shown in an Audio Visual |

Committee Meetings:

Jan 25th - Feb 8th - Mar 8th - Apr 12th - May 10th - Jun 14th - Jul 12th - Aug 9th - Sep 13th - Oct 11th - Nov 8th.