

[SS] = Set Subject: [PJ]=Photojournalism: [NH]= Natural History: [OP] = Open;  
ABC = Graded competitions.

SET SUBJECT = up to 3 projected images may be entered. Please email these to <https://spscompetitionentry@gmail.com> 5 days before meeting night.

**COMPETITION ENTRY** - All competitions are entered via the SPS website <https://southlandphotographicsociety.com/competitions-general/>  
**Entries open 14 days before close off date for each competition round.**

Entrants for all competitions **except Set Subject** must be **FINANCIAL** members. (Refer to Competition Rules on the website for information.) **Subscriptions must be paid by 31 January for competition points to count for the year.**

#### Dates to Remember

7 March	Ron Willems workshop
4 April	Visual design workshop with Graham
23-26 April	PSNZ National Convention - Christchurch
15-17 May	Club subsidised workshop - Queenstown
27 June	Mid Winter Dinner
17-19 July	Winter weekend social trip

Check out our Facebook page **(SPS) Southland Photographic Soc** <https://www.facebook.com/groups/southlandps/> for other events outside of meetings and for additions to the programme, or phone one of the committee.

**Weekend Interest groups will be held from time to time during the year depending on events around the area. Members will be notified by email.**

[Photography Basics, held on the first Thursday of the month is for beginning photographers -7pm - 7.30pm](#)

# 2020



**Email:** southlandps@gmail.com  
**Website:** www.southlandphotographicsociety.com  
**Contact:** Cheryl McMath

Meetings are held at the **Age Concern Lounge, 50 Forth St, Invercargill**. Start time 7:30 pm, first and third Thursdays of each month (except January and December). The final meeting of the year is held on the 4<sup>th</sup> Thursday of November starting at 6pm. **Visitors and new members always welcome.**

	<b>Office Bearers:</b>	
Patron	Graham Dainty	03 249 7401
President	Cheryl McMath	215 9911
Vice President	Vacant at present	
Past President	Barbara Lee	03 234 8238
Secretary	Liz Collett	215 7722
Treasurer	Les Ladbrook	213 1015
	<b>Committee:</b>	
Projected Image Secretary	Stephanie Forrester	217 3447
Print Secretary -	Ian Smith	215 9987
Facebook /Website	Les Ladbrook	213 1015
Newsletter Editor	Rosemary McGeachie	215 8012
	Val Wardell	217 5468
	Gillian McLean	225 8270
	David Watson	216 6160

**Please Note - Programme subject to change by committee as required  
20/01/2020 - v3**

Jan 23 *Committee Meeting*

Jan 30 Welcome to a new club year.

A slice of what we do and who we are to begin the year.

Feb 13 *Committee Meeting*

Feb 6 **Close-off “Architecture” (Optional) Open (1) ABC** AV and practical session. Bring your camera

Feb 13 *Committee Meeting*

Feb 20 **Close NH & PJ (1)**; Graham’s Motorbike adventure; The Great Photography Challenge

Mar 5 **7pm Photography Basics Results Open (1) C**

Guest Speaker – Ron Willems; [SS] [Guilty Pleasures](#)

**Mar 7 Ron Willems Workshop**

Mar 12 *Committee Meeting*

Mar 19 **Results Open (1) A B**; Member’s Portfolio; The Autochrome Process

Apr 2 **7pm Photography Basics; Close “Self-Portrait”(Optional) Open (2) A B C; Results NH & PJ (1)**; Basic post processing – How sliders work; Tyree Bros reminder and rules

**Apr 4 Visual Design Workshop with Graham Dainty**

Apr 9 *Committee Meeting*

Apr 16 **Close NH & PJ (2)**; Dave Tose explains – “Show Me a Story”; Follow up and AV from Ron’s workshop

Apr 30 **5<sup>th</sup> Thursday Mini workshop - Night Moves**

May 7 **7pm Photography Basics; Results Open (2) C**; Image analysis; AV from Graham’s workshop; [SS] [Show Me A Story](#)

May 14 *Committee Meeting*

**May 15-17 Workshop at Lakeland Christian camp, Queenstown**

May 21 **Results Open (2) A B**; Member’s portfolio; Night Moves AV

June 4 **7pm Photography Basics**; Guest Speaker; Weekend workshop AV; **Close off - Tyree Bros; Open (3) A B C; Results NH & PJ (2)**

June 11 *Committee Meeting*

June 18 **Close NH & PJ (3)**; Fancy Flashing; Bring your camera: Father/son video

**June 27 Mid Winter Dinner - Venue to be advised**

July 2 **7pm Photography Basics; Results Open (3) C**; Dave and Debbie – Focus on Europe

July 9 *Committee Meeting*

July 16 **Results Open (3) A B**; Member’s Portfolio; Hints & Tips; [SS] [It’s All About The Details](#)

**July 17-19 Mid Winter social trip - Venue TBA**

July 30 **5<sup>th</sup> Thursday Mini Workshop** Playtime

Aug 6 **7pm Photography Basics; Close Open (4) A B C**; Results NH & PJ (3) Intro to Championship; Photo Appreciation

Aug 13 *Committee Meeting*

**Aug 19 World Photo Day**

Aug 20 **Close NH (4)**; Results Tyree Bros; Guest/club speaker

Sept 3 **7pm Photography Basics; Results Open (4) A B C**; Why monochrome? High key/low key

Sept 10 *Committee Meeting*

Sept 17 **ANNUAL GENERAL MEETING – Close Championship Entries.** Guest Speaker.

Oct 1 **7pm Photography Basics; Results NH (4)**; Programme Ideas; Hints and Tips; [SS] [Take My Hand](#)

Oct 8 *Committee Meeting*

Oct 15 **Photographing What’s There; On the Street**

Oct 29 **5<sup>th</sup> Thursday Mini workshop Sports and Fireworks**

Nov 5 **Fireworks night**

Nov 12 *Committee Meeting*

**Nov 26 ANNUAL AWARDS NIGHT Start time 6pm**

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